

AMENDED
SAN ANTONIO PLANNING COMMISSION AGENDA
 * **September 24, 2003** *
2:00 P.M.

Heriberto Herrera – Chairperson
 Susan M. Wright – Vice Chairperson
 Mitch E. Meyer – Chairperson Pro Tem
 Hector F. Frausto James Darryl Byrd
 Murray H. Van Eman Cecilia Garcia
 Robert Hanley Amelia Hartman

Worksession 11:30 A.M. “Tobin Conference Room”

- Briefing on proposed major thoroughfare amendments. (Planning)
- Briefing Agenda Items - Any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Board Room, Development and Business Services Center

2. Roll Call

3. **PUBLIC HEARINGS**

PLAT INVOLVING WRITTEN NOTIFICATION:

030238	Heaven	3	682 B-3
	(On the south side of Mally Blvd., east of Commercial Ave.)		

Council District

Ferguson Map Grid

PUD:

03-018	Turtle Creek Park Townhomes	8	549 B-7
	(Northwest of the intersection of Gardendale and Datapoint Dr. on Datapoint Dr.)		

THE DEVELOPMENT AND BUSINESS SERVICE CENTER IS LOCATED AT 1901 SOUTH ALAMO AND IT IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES IS LOCATED IN THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

PLAT (does not involve notification):

030083 **Monterrey Village U-1** **10** **553 D-2**
(On the southeast side of Judson Rd., 1239' southeast of Independence Ave.)

PLANS:

Amendments to the Major Thoroughfare Plan dated Sept. 24, 2003 to update, amend, add, re-align and delete the following items:

2. Judson Road – Secondary Arterial Type A
 - a. Re-align Judson Road to the existing Judson road north of Loop 1604 and extend alignment from the end of the existing Judson road to Stone Oak Parkway (Blue)
 - b. Delete a planned segment of proposed Judson Road as identified by the Major Thoroughfare north of Loop 1604 to Evans Road (Red)
3. O'Connor Road – Secondary Arterial Type A
 - a. Re-align a planned segment of proposed O'Connor Road north of Loop 1604 to intersect with the newly proposed planned extension of Judson Road. (Blue)
 - b. Delete a planned segment of propose O'Connor Road as identified by the Major Thoroughfare north of Loop 1604 to Evans Road (Red)
4. Gold Canyon Road – Secondary Arterial Type A
Extend Gold Canyon Road eastward to connect with existing Evans Road. (Green)

(Note: Numbers and colors correspond to map locations.)

CONSENT AGENDA

PUBLIC HEARING FOR ITEM 4, 5 & 6 HELD ABOVE:

4. **030083 Monterrey Village U-1** **10 553 D-2**
(On the southeast side of Judson Rd., 1239' southeast of Independence Ave.)
5. **03-018 Turtle Creek Park Townhomes Pud Plan** **8 549 B-7**
(Northwest of the intersection of Gardendale and Datapoint Dr. on Datapoint Dr)
6. Amendments to the Major Thoroughfare Plan dated Sept. 24, 2003 to update, amend, add re-align and delete the following items:
 2. Judson Road – Secondary Arterial Type A
 - a. Re-align Judson Road to the existing Judson road north of Loop 1604 and extend alignment from the end of the existing Judson road to Stone Oak Parkway (Blue)
 - b. Delete a planned segment of proposed Judson Road as identified by the Major Thoroughfare north of Loop 1604 to Evans Road (Red)
 3. O'Connor Road – Secondary Arterial Type A

- c. Re-align a planned segment of proposed O'Connor Road north of Loop 1604 to intersect with the newly proposed planned extension of Judson Road. (Blue)
- d. Delete a planned segment of proposed O'Connor Road as identified by the Major Thoroughfare north of Loop 1604 to Evans Road (Red)
- 4. Gold Canyon Road – Secondary Arterial Type A
Extend Gold Canyon Road eastward to connect with existing Evans Road. (Green)

(Note: Numbers and colors correspond to map locations.)

PLATS:

7. 030360	Turtle Creek Park Townhomes Plat (On the west side of Datapoint Dr. between Parkdale and Gardendale.)	8	549 B-7
8. 020229	Highland Farms Two Unit 4 (On the southern side of FM 78, at Lakeview Dr.)	2	585 C-6
9. 030134	Monte Viejo Unit 11 (On the south side of SE Military Dr., at Emory Oak Dr.)	3	652 C-7
10. 030172	The Hills of Shaenfield Unit 2 (On the eastern side of Wildhorse Parkway at Geneva Sound.)	OCL	546 B-7
11. 030212	Heights at S.O. PUD POD F Unit 1 (On the north side of Heights Blvd., at Silver Meadow.)	9	482 D-1
12. 030270	Monte Viejo Unit 3 (At the corner of Copinsay Ave. and Monte Seco.)	3	652 C-7
13. 030364	Woodridge Village U-2A (At the southwest corner of Heather View and Sunset Crest.)	8	548 C-3

SPECIAL PROJECT:

- 14. SP No. 1125** Request for a 10 foot wide temporary sanitary sewer easement that would extend approximately 91 feet across City property in NCB 12007.

INDIVIDUAL CONSIDERATION

PLATS:

15. 030199	Shavano Ridge Unit 7 variance (Along the southeastern extension of Rodgers Parkway.)	8	515 A-8
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| 16. | 020277 | Ridge at Stone Oak U-2 PUD
(On the northeast corner of Hardy Oak and Knights Cross.) | 9 | 483 A-6 |
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FLOOD PLAIN PERMIT VARIANCE REQUEST:

- | | | | | | |
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| 17. | 03-003 | Don Tijerina
(2132 W. Mistletoe) | variance | 7 | 581 F-8 |
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SPECIAL PROJECT:

- 18.** S.P. 1105 Public hearing and consideration on a request to close, vacate and abandon an improved portion of Vista Del Norte (0.5139 ac.) north of Serenata, adjacent to NCB 16325, and incorporate it with petitioners abutting property.

OTHER ITEMS:

- 19.** Consideration of a resolution to allow the price and condition of sale by the San Antonio Development Agency to Michael Villarreal of property located in the Eastside Neighborhood Development Program a/k/a Fort Sam Houston Area SHTA. (Housing and Community Development)
- 20.** Public hearing and consideration on Major Thoroughfare Plan Amendments consistent with the Southside Initiative Community Plan adopted on June 26, 2003 as a component of the City of San Antonio Master Plan. (Planning Dept.)
- 21.** Public hearing and consideration of a resolution amending the Land Use Plan contained in the Near Northwest Community Plan, a component of the Master Plan of the City, by changing the use of a .41-acre tracts of land located at 1644, 1642 and 1638 W. Hollywood Ave. from Urban Low Density Residential Use to Mixed Use. (Planning Dept.)
- 22.** Citizens to be Heard.
- 23.** Approval of the minutes for Sept. 10, 2003.
- 24.** Director's report.
- 25.** Questions and Discussion
- 26.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 27.** **ADJOURNMENT.**